

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

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॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namo Bhagavathe Vaasudhevaayah!**

श्रीमद्भागवतं

**SREEMADH BHAAGAWATHAM**

**MOOLAM (ORIGINAL)**

अष्टमस्कन्धः

**ASHTAMASKANDDHAH (CANTO EIGHT)**

॥ पञ्चदशोऽध्ययाः - १५ ॥

**PANJCHADHESOADDHYAAYAH (CHAPTER FIFTEEN)**

**([Mahaabeli Svargga Jeyam] [Conquering of Heavenly Planet by Beli Mahaaraaja])**

[Pareekshith asked a natural and logical question why Lord Vishnu had asked for only three steps of land from Mahaabeli, who was the emperor of the whole universe. And, he wanted a clarification on why Beli was punished unnecessarily even after he had willingly met his commitment. In the fight among Dhevaas and Asuraas after the Churning of Ksheeraabddhi, Indhra killed Beli and the Dhevaas defeated Asuraas.

Though Beli was killed by Indhra, the Asura Guru Sukraachaarya gave life back to Mahaabeli and many other Asuraas with the help of Sanjjeevani. Having received the life back, Beli generously donated immeasurable wealth and riches to Sukraachaarya and other Guroos. They were all very pleased with Beli and blessed him with power, strength, energy, effulgence and opulence. He successfully completed the Yaaga called Visvajith, meaning the Yaaga by which One can win the whole universe. They crowned him as Asura King. He received many gifts consisting of all paraphernalia and arms and armaments from Dhevaas, Braahmanaas, Guroos, etc. Being more opulent and powerful than Indhra and Dhevaas, Beli and his Asura Leaders and soldiers went to the capital of heaven with an intention to declare war against them. We can read the charm, beauty, opulence, magnificence and majesty of Amaraavathi, the capital of heaven as being observed by the Asuraas. Indhra and the Dhevaas approached their Guru, Brihaspathi, seeking advice to deal with the situation. Brihaspathi advised them that the time was not in favor of Dhevaas and asked them to wait for the opportune time. Dhevaas left heaven by assuming various disguised forms. Beli became the unchallengeable emperor of the universe and started ruling all the three worlds from Amaraavathi. Please continue to read for more details...]

राजोवाच

**RaajOvaacha (Pareekshith Mahaaraaja Said):**

बलेः पदत्रयं भूमेः कस्माद्धरिरयाचत ।  
भूत्वेश्वरः कृपणवल्लब्धार्थोऽपि बबन्ध तम् ॥ १ ॥

1

Beleh padhathreyam bhoomeh kasmaadddharirayaachatha  
Bhoothvesvarah kripanavallbdddhaarththoapi bebanddha tham.

एतद्वेदितुमिच्छामो महत्कौतूहलं हि नः ।  
यज्ञेश्वरस्य पूर्णस्य बन्धनं चाप्यनागसः ॥ २ ॥

2

Ethadhvedhithumichcchaamo mahath kauthoohalam hi nah

Yejnjeswarasya poornnasya benddhanam chaapyanaagasah.

Hey, Maharshe! Though, Vaamana Who was the Incarnation of Sree Maha Vishnu Bhagawaan, or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, or Yejnjeswara is the Supreme Authority and the Proprietor of Everything, why did He beg only for three steps of land from Mahaabeli who was the Emperor of all the three worlds? And even after Mahaabeli, the Emperor, has given it happily with full consent, why was he bound by that Yejnjeswara Who is Lord and Receiver of Yejnja Offerings? [Mahaabeli, successfully conducted many Yejnjaas and this happened during the conclusion of Yejnja by distributing charity donations to Brahmins and Rishees.] It is unfair and unjust to punish One who has not committed any crime. Here, Beli has done only good and virtuous deeds in life. Why was he unnecessarily punished? Please explain the reason for that.

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

पराजितश्रीरसुभिश्च हापितो  
हीन्द्रेण राजन् भृगुभिः स जीवितः ।  
सर्वात्मना तानभजद्भृगून् बलिः  
शिष्यो महात्मार्थनिवेदनेन ॥ ३॥

3

Paraajithasreerasubhischa haapitho  
Heendhrena, Raajan, Bhrigubhih sa jeevithah  
Sarvvaathmanaa thaanabhajath Bhrigoon Belih  
Sishyo mahaathmaarthttthanivedhanena.

Oh, Mahaaraajan! In the battle of Dhevaas and Asuraas, Mahaabeli has lost all his opulence and he was killed by Indhra in the fight. But Sukraachaarya, the descendant of Bhrigu Muni, brought him and other Asuraas back to life. Because of this Mahaabeli became a faithful disciple of Sukraachaarya and accepted him as the Kulaachaarya or the Dynastic Master of all the Asuraas. Mahaabeli and all other Asuraas worshipped

Sukraachaarya faithfully as their Aachaarya or Preceptor and offered him and his descendants with everything they, Asuraas, had.

तं ब्राह्मणा भृगवः प्रीयमाणा  
अयाजयन् विश्वजिता त्रिणाकम् ।  
जिगीषमाणं विधिनाभिषिच्य  
महाभिषेकेण महानुभावाः ॥ ४॥

4

Tham Braahmanah Bhrigavah preeyamaanaa  
Ayaajayanvisvajithaa thrinaakam  
Jigeeshamaanam viddhinaabhishichya  
Mahaabhishekena mahaanubhaavaah.

Having received enough wealth, land and other material properties, Sukraachaarya and his dynasty were very pleased and satisfied with Mahaabeli and other Asura Kings and Leaders. Having lost all the three worlds including the Lordship of Heaven, the Asuraas wanted to avenge Dhevaas and capture back everything they lost. Therefore, the Asuraas crowned Mahaabeli as their Emperor, Ruler, Protector and Leader. They encouraged and made him perform the most famous Yaaga called Visvajith, meaning Victory over the Universe or Winning over the Universe as its Supreme Authority, with the intention of fulfilling and satisfying their wishes of conquering all the three worlds.

ततो रथः काञ्चनपट्टनद्धो  
हयाश्च हर्यश्वतुरङ्गवर्णाः ।  
ध्वजश्च सिंहेन विराजमानो  
हुताशनादास हविर्भिरिष्टात् ॥ ५॥

5

Thatho retthah kaanjchanapattanadhdho  
Hayaascha Haryasvathuramgavarnnaah  
Ddhvajascha simhena viraajamaano  
Huthaasanaadhaas havirbhirishtaath.

When ghee was offered in the fire of sacrifice, there appeared from the fire a celestial chariot covered with gold and decorated in silk, yellow horses like those of Indhra and a flag marked with lion symbol.

धनुश्च दिव्यं पुरटोपनद्धं  
तूणावरिक्तौ कवचं च दिव्यम् ।  
पितामहस्तस्य ददौ च माला-  
मम्लानपुष्पां जलजं च शुक्रः ॥ ६॥

6

Ddhanuscha dhivyam puratopanadhddham  
Thoonaavarikthau Kavacham cha dhivyam  
Pithaamahasthasya dhedhau cha maalaa-  
Mamlaanapushpaam jelajam cha Sukrah.

A gilded bow, two quivers with infallible arrows, and celestial armor also appeared from the sacrificial fire. Prehlaadha Mahaaraaja, the grandfather of Mahaabeli, offered Beli a flower garland which will never fade, and his Aachaarya, Sukraachaarya, very pleasingly offered him a conch shell.

एवं स विप्रार्जितयोधनार्थः  
तैः कल्पितस्वस्त्ययनोऽथ विप्रान् ।  
प्रदक्षिणीकृत्य कृतप्रणामः  
प्रह्लादमामन्त्र्य नमश्चकार ॥ ७॥

7

Evam sa Vipraarjjithayodhdhanaarthttha-  
Sthaih kalpithasvasthyayanoattha Vipraan  
Predhekshineekrithya krithaprenaamah  
Prehlaadhamaamanthrya namaschakaara.

When Mahaabeli thus performed Visvajith Yaaga as advised by his Aachaaryaas under the guidance of Sukraachaarya, he received all divine equipment for fighting with the grace and blessings of Aachaaryaas and Braahmanaas. He circumambulated the Aachaaryaas and Braahmanaas

and worshipped and offered them obeisance and prostrated them. He saluted his grandfather and offered him obeisance and prostrated him. Then, he bid farewell to all of them.

अथारुह्य रथं दिव्यं भृगुदत्तं महारथः ।  
सुस्रग्धरोऽथ सन्नह्य धन्वी खड्गी धृतेषुधिः ॥ ८॥

8

Atthaaruhy rettham dhivyam Bhrigudheththam Mahaaretthah  
Susregdhddharoattha samnahya ddhanvee khadgee ddhritheshuddhih.

हेमाङ्गदलसद्बाहुः स्फुरन्मकरकुण्डलः ।  
राराज रथमारूढो धिष्ण्यस्थ इव हव्यवाट् ॥ ९॥

9

Hemaangadhelasadhbaahuh spuranmakarakundalah  
Raraaja retthamaarooddo ddhishnyasttha iva havyavaat.

After getting on the chariot given by Sukraachaarya, Beli Mahaaraaja, decorated with a nice flower garland, given by Prehlaadha Mahaaraaja, put the protective armor or shield on his body, equipped himself with a bow, and took quiver of arrows and sword. When he sat down on the seat of the chariot, his arms decorated with golden bangles and his ears with sapphire ear-studs, he shone like Yaaga-Agni or worship-able sacrificial fire.

तुल्यैश्वर्यबलश्रीभिः स्वयूथैर्देत्यूथपैः ।  
पिबद्धिरिव खं दृग्भिर्दहद्धिः परिधीनिव ॥ १०॥

10

Thulyaisvaryabelasreebhih svayootthairdhdheithyayootthapaih  
Pibadhbhiriva kham dhrigbhirddhadhbhih pariddheeniva.

वृतो विकर्षन् महतीमासुरीं ध्वजिनीं विभुः ।  
ययाविन्द्रपुरीं स्वृद्धां कम्पयन्निव रोदसी ॥ ११॥

Vritho vikarshan mahatheemaasureem ddhvajineen vibhuh  
YeyaavIndhrapureem svridhddhaam kampayanniva rodhasee.

When Asura Leaders and Chieftains, who were equal to him in strength, majesty, opulence and beauty, assembled with their soldiers along with the soldiers of Mahaabeli and himself with all pomp and pride, they appeared as if they would swallow the sky and burn all the directions with their vision. After thus gathering the Asura Senaas or soldiers, they all along with Beli Mahaaraaja proceeded to the opulent capital of Indra. He seemed to make the world tremble with fear and havoc.

रम्यामुपवनोद्यानैः श्रीमद्भिर्नन्दनादिभिः ।  
कूजद्विहङ्गमिथुनैर्गायन्मत्तमधुव्रतैः ॥ १२ ॥

Remyaamupavanodhyaanaih sreemadhbhirnNandhanaadhibhih  
Koojadhvihanggamitthunairggayanmaththamaddhuvrathaih.

Amaraavathi, the capital of Indhra, was so magnificently beautiful and attractive and enjoyable to mind and heart of anyone as it was surrounded by many orchards and gardens like Nandhana and playgrounds filled with innumerable pairs of lovely birds chirping or singing so sweetly, and bumble bees making humming sounds after getting intoxicated by drinking sweet honey from the divine flowers, and with many plants and trees and bushes and vines and creepers with flowers and fruits. It was very charming.

प्रवालफलपुष्पोरुभारशाखामरद्रुमैः ।  
हंससारसचक्राह्वकारण्डवकुलाकुलाः ।  
नलिन्यो यत्र क्रीडन्ति प्रमदाः सुरसेविताः ॥ १३ ॥

Prevaalaphalapushporubhaarasaakhaamaradhrumaih  
Hamsasaarasachakraahvakaarandavakulaakulaah  
Nalinyo yethra kreedanthi premadhaah Surasevithaah.

Because of the weight of the flowers, leaves and fruits the eternally existing trees bending down and providing cool shades to the pools and ponds within the gardens and orchards. Apsara women with their Lovers were sporting in the divine ponds in the gardens filled with playing Swans, Cranes, Chakravaakaas, Ducks and other attractive birds and many different types of aquatic animals and fishes.

आकाशगङ्गया देव्या वृतां परिखभूतया ।  
प्राकारेणाग्निवर्णेन साट्टालेनोन्नतेन च ॥ १४॥

14

AakaasaGanggayaa Dhevya vrithaam parikha bhoothayaa  
Praakaarenaagnivarnnena saattaaalenonnathena cha.

That city was surrounded by trenches, full of Aakaasa-Ganga or Celestial-Ganga, and by a very high wall in the color of fire. Architecturally well designed, parapets for fighting were upon this wall.

रुक्मपट्टकपाटैश्च द्वारैः स्फटिकगोपुरैः ।  
जुष्टां विभक्तप्रपथां विश्वकर्मविनिर्मिताम् ॥ १५॥

15

Rukmapattakapaataischa dhvaaraih spatikagopuraih  
Jushtaam vibhakthaprepatthaam Visvakarmmavinirmithaam.

The doors were made of solid gold plates and the gates were of excellent marble. These were linked by very various broad royal roads. The whole city was constructed by the famous heavenly Architect, Visvakarma.

सभाचत्वररथ्याढ्यां विमानैर्न्यर्बुदैर्वृताम् ।  
शृङ्गाटकैर्मणिमयैर्वज्रविद्रुमवेदिभिः ॥ १६॥

16

Sabhaachathvararetthyaaddyaam vimaanairnnyarbbudhairyuthaam  
Sriggaatakairmmanimayairvajravidhrumavedhibhiih.



यत्र नित्यवयोरूपाः श्यामा विरजवाससः ।  
भ्राजन्ते रूपवन्नार्यो ह्यर्चिर्भिरिव वह्नयः ॥ १७॥

17

Yethra nithyavayoroopaah syaama virajavaasasah  
Bhraajanthe roopavannaryaa hyarchchirbhiriva vahnayah.

The city was full of courtyards, wide roads, assembly houses and hundreds of thousands of airplanes. The cross-roads were made of pearls and sitting places were made of corals and diamonds. The Apsara women were everlastingly beautiful, youthful, charming and attractive. They were dressed in clean garments, and the exquisite beauty of them glittered in the city like fires with flames.

सुरस्त्रीकेशविभ्रष्टनवसौगन्धिकस्रजाम् ।  
यत्रामोदमुपादाय मार्ग आवाति मारुतः ॥ १८॥

18

Surasthreekesavibhreshtanavasaugenddikasrejaam  
Yethraamodhamupaadhaaya Maargga aavaathi maaruthah.

The divine eternal sweet fragrance coming from the Paarijaatha flower garlands decorating the hair locks of beautiful Apsara damsels were carried and spread all over the city of Amaraavathi by the cool breeze blowing always.

हेमजालाक्षनिर्गच्छद्धूमेनागुरुगन्धिना ।  
पाण्डुरेण प्रतिच्छन्नमार्गे यान्ति सुरप्रियाः ॥ १९॥

19

Hemajaalaakshanirggechcchadhdhoo menaagerugenddhinaa  
Paandurena prethichcchannamaargge yaanthi surapriyaah.

Beautiful Apsara damsels passed slowly and enchantingly with fresh and energetic look on the streets covered with white fragrant smoke of Agaru or

cedar and incense emanating from the windows decorated with golden filigree.

मुक्तावितानैर्मणिहेमकेतुभि-  
र्नानापताकावलभीभिरावृताम् ।  
शिखण्डिपारावतभृङ्गनादितां  
वैमानिकस्त्रीकलगीतमङ्गलाम् ॥ २० ॥

20

Mukthaavithaanairmmanihemakethubhi-  
Rnnaanaapathaakaavalabheebhiraavritaam  
Sikhindipaaraavathbhringganaadhithaam  
Vaimaanikasreekalageethamanggalaam.

The roads on the city were shaded by canopies decorated with pearl chains. The roofs of all the bungalows were decorated with flags and the masts embossed of gold, diamond and other precious stones. There were chirping birds like doves and cuckoos and humming bumble bees, all intoxicated of heavenly happiness. Beautiful and charming Apsara women carried by their airplanes were also singing happily of the glories of heaven. Thus, the entire city was always echoed with the divine musical sounds.

मृदङ्गशङ्खानकदुन्दुभिस्वनैः  
सतालवीणामुरजष्ट्रिवेणुभिः ।  
नृत्यैः सवाद्यैरुपदेवगीतकै-  
र्मनोरमां स्वप्रभया जितप्रभाम् ॥ २१ ॥

21

Mridhanggasangkhaanakadhundhubhisvanaih  
Sathaalaveenaamurarjarshativenubhih  
Nrithyah savaadhyairupadhevageethakai-  
Rmmanoremaam svaprebhayaa jithaprebhaam.

The city was filled with entertaining musical sounds of Mridangams or tabors, drums, kettledrums, conch-shells, flutes, Veenas and other well-tuned stringed instruments of concerts and orchestras. There was constant

dancing of Apsaraas and singing of glorious songs by Genddharvvaas. The combined beauty of Indhra-Puri or Amaraavathi or capital city of Heaven defeated even the beauty personified.

यां न व्रजन्त्यधर्मिष्ठाः खला भूतद्रुहः शठाः ।  
मानिनः कामिनो लुब्धा एभिर्हीना व्रजन्ति यत् ॥ २२॥

22

Yaam na vrajanthyddharmmishttaah khalaah bhoothadhruhah sattaah  
Maaninah kaamino lubddhaa ebhirheenaa vrajanthi yeth.

No one who is sinful, envious, cunning, violent towards other living entities, misers, falsely proud, egoistic, cheat, deceitful, lusty or greedy could enter the city. Those who live there in the city of heaven are devoid of all such negative qualities. Only virtuous people can enter there.

तां देवधानीं स वरूथिनीपति-  
र्बहिः समन्ताद्रुद्धे पृतन्यया ।  
आचार्यदत्तं जलजं महास्वनं  
दध्मौ प्रयुञ्जन् भयमिन्द्रयोषिताम् ॥ २३॥

23

Thaam Dhevaddhaaneem sa varootthineepathir-  
Behih samanthaadh ruruddhe prithanyayaa  
Aachaaryadheththam jelajam mahaasvanam  
Dheddhmau preyunjjan bhayamIndhrayoshithaam.

The Commander-In-Chief of Asuraas, Beli Mahaaraaja, surrounded that city of Amaraavathi with his soldiers. Then, he blew the conch-shell gifted to him by his Guru, Sukraachaarya, with a thunderous sound which created fear in the minds of Apsara women.

मघवांस्तमभिप्रेत्य बलेः परममुद्यमम् ।  
सर्वदेवगणोपेतो गुरुमेतदुवाच ह ॥ २४॥

24

Maghavaamsthamabhiprethya Beleh paramamudhyamam  
Sarvvadhevagenopetho gurumethadhuvaacha ha.

Valasaasana or Indhra came to know the preparation made by Beli Mahaaraaja to declare war and attack Dhevaas of heaven and surrounded the city of Amaraavathi with Asura leaders and soldiers, he assembled all Dheva Leaders and soldiers and approached Brihaspathi, the Kula-Guru of Dhevaas. They very clearly explained to Brihaspathi as follows:

भगवन्नुद्यमो भूयान् बलेर्नः पूर्ववैरिणः ।  
अविषह्यमिमं मन्ये केनासीत्तेजसोर्जितः ।  
नैनं कश्चित्कुतो वापि प्रतिव्योढुमधीश्वरः ॥ २५॥

25

“Bhagavannudhyamo booyaan Belernnah poorvvavairinah  
Avishahyamimam manye kenaaseeththejasorjjithah  
Nainam kaschith kutho vaapi prethivyoddumaddheesvarah.”

“Oh, Bhagawan! Oh, Guro! Mahaabeli, our long time enemy, is trying to conquer all our, Dhevaas’, opulence. He came with all preparations. He is now with more strength, energy, power, effulgence and opulence. In my opinion we do not have enough strength and capacity to wage a war with him now. Somehow or other he gained a lot of strength, energy and capacity. I am sure whoever fights with him now will definitely be defeated.”

पिबन्निव मुखेनेदं लिहन्निव दिशो दश ।  
दहन्निव दिशो दृग्भिः संवर्ताग्निरिवोत्थितः ॥ २६॥

26

“Pibanniva mukhanedham, lihanniva dhiso Dhesa,  
Dhenniva dhiso dhrigbhih Samvarththaagnirivoththithah.”

“He appears that: he is capable to gulp or drink all the three worlds with his mouth, and he is capable of licking up all the ten directions with his tongue, and he is capable of raising fire and burning all the ten directions with his

eyes, and he has arisen like the Samvarththaagni or Kalpa-Vahni or the annihilating fire of final dissolution.”

ब्रूहि कारणमेतस्य दुर्धर्षत्वस्य मद्विपोः ।  
ओजः सहो बलं तेजो यत एतत्समुद्यमः ॥ २७॥

27

“Broohi kaaranamethasya dhurddharshathvasya madhripho  
Oajah saho Belam thejo yetha ethathsamudhyamah.”

“Hey, Bhagawan Brihaspathe! Please inform me how come or where from he was able to acquire or what is the cause for Beli’s strength, endeavor, effulgence, power, energy and victory? How has he become so enthusiastic and energetic? Please explain all the details to us.”

गुरुवाच

**GururUvaacha (Guru or Brihaspathi Said):**

जानामि मघवन् शत्रोरुन्नतेरस्य कारणम् ।  
शिष्यायोपभृतं तेजो भृगुभिर्ब्रह्मवादिभिः ॥ २८॥

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“Jaanaami maghavanjcchathrorunnatherasya kaaranam  
Sishyaayopabhritam thejo BhrigubhirBrahmavaadhibhih.”

“Oh, Vrithraare or Enemy of Vrithra, Indhra! I very clearly know that Beli has acquired tremendously increased strength, power, enthusiasm and effulgence of victory and the reason for that. Brahmajnjaas like Sukraachaarya and other Guroos of Bhrigu dynasty have provided proper instructions, advises, encouragements, enthusiasms, and effulgence to him.”

(ओजस्विनं बलिं जेतुं न समर्थोऽस्ति कश्चन ।  
विजेष्यति न कोऽप्येनं ब्रह्मतेजःसमेधितम् ॥)  
भवद्विधो भवान् वापि वर्जयित्वेश्वरं हरिं  
नास्य शक्तः पुरः स्थातुं कृतान्तस्य यथा जनाः ॥ २९॥

(Oajasvinam belim jethum na samartthoasthi kaschana  
Vijeshyathi na koapyenam Brahmathejahsameddhitham.)  
“Bhawadhviddho Bhavaanvaapi varjjayithveswaram Harim  
Naasya sakthah purah stthaathum Krithaanthasya yetthaa jenaah.”

“Hey, Indhra! You know what happens to any living entity fighting with Kaala or god of death. Death is imminent to that living entity. Similarly, anyone other than Bhagawaan Sree Hari, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, or anyone equal to Bhagawaan Sree Hari tries to fight with Beli will be killed. That means anyone, other than Lord Vishnu, who fights with Beli will see the end of his life.”

तस्मान्निलयमुत्सृज्य यूयं सर्वे त्रिविष्टपम् ।  
यात कालं प्रतीक्षन्तो यतः शत्रोर्विपर्ययः ॥ ३० ॥

“Thasmaannilayamuthsrija yooyam sarvve thrivishtapam  
Yaatha, kaalam pretheekshantho yethah sathrorviparyayah.”

“Therefore, you all Dhevaas abandon heaven and go elsewhere and hide so that he cannot locate you and pray and wait for bad time of your enemies, Asuraas or Beli Mahaaraaja.”

एष विप्रबलोदकः सम्प्रत्यूर्जितविक्रमः ।  
तेषामेवापमानेन सानुबन्धो विनङ्क्ष्यति ॥ ३१ ॥

“Esha VipraBelodharkkah samprethyoorjjithavikramah  
Theshaamevaapamaanena saanubenddho vinangkshyathi.”

“Beli has become now extremely powerful with the benedictions of Bhrgu-Vamsa Braahmanaas, Sukraachaarya and his followers. But Beli’s powers

and strength will be vanquished by dishonoring or insulting his Guru, Sukraachaarya. That, sure, will happen. Wait for that time to come.”

एवं सुमन्त्रितार्थास्ते गुरुणार्थानुदर्शिना ।  
हित्वा त्रिविष्टपं जग्मुर्गीर्वाणाः कामरूपिणः ॥ ३२॥

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Evam sumanthrithaarthtthaasthe gurunaarthtthaanudhersinaa  
Hithvaa thrivishtapam jaggmurggeervvaanaah kaamaroopinah.

देवेष्वथ निलीनेषु बलिर्वैरोचनः पुरीम् ।  
देवधानीमधिष्ठाय वशं निन्ये जगत्त्रयम् ॥ ३३॥

33

Dheveshvattha nileeneshu BelirVairochah pureem  
Dhevaddhaaneemaddhishttaaya vasam ninye jegaththreyam.

When the Guru Brihaspathi, who can predict accurately what is going to happen in the future, advised Indhra and Dhevaas like that, they honored it very respectfully and accepted his words. The Dhevaas assumed their desired forms and in disguised forms left the heavenly kingdom without being observed and noticed by the Asura enemies. When the Dhevaas disappeared from heaven, Beli Mahaaraaja, the son of Virochana entered the heavenly kingdom and ruled all the three worlds of the universe as the sole unchallengeable Emperor, from there using Amaraavathi as his capital.

तं विश्वजयिनं शिष्यं भृगवः शिष्यवत्सलाः ।  
शतेन ह्यमेधानामनुव्रतमयाजयन् ॥ ३४॥

34

Tham visvajeyinam sishyam Bhrigavah sishyavathsalaah  
Sathena hayameddhaanaamanuvrathamayaajeyan.

The Braahmanaas of Bhrigu dynasty like Sukraachaarya and other Asura Guroos were very pleased with the outstanding performance and respectful behavior of their affectionate disciple, Beli Mahaaraaja. Beli with the benedictions and blessings from his Guroos and with his own self acquired power and strength conquered all the three worlds and became supreme authority of the universe. In order to maintain his supreme authority of the universe, his most affectionate Guroos engaged him to conduct One Hundred Asvameddha Yaagaas.

ततस्तदनुभावेन भुवनत्रयविश्रुताम् ।  
कीर्तिं दिक्षु वितन्वानः स रेज उदुराडिव ॥ ३५ ॥

35

Thathasthadhanubhaavena bhuvanathreyavisruthaam  
Keerththim dhikshu vithanvaanah sa reja uduraadiva.

By successfully conducting One Hundred Asvameddha Yaagaas, the fame and nobility of Mahaabeli spread in all ten directions over the three worlds and became the crown jewel of all the Emperors of the world. Thus, he shone in his position like a brilliant Moon, [here Moon is considered as the King of all Stars], in the sky.

बुभुजे च श्रियं स्वृद्धां द्विजदेवोपलम्भिताम् ।  
कृतकृत्यमिवात्मानं मन्यमानो महामनाः ॥ ३६ ॥

36

Bhubhuje cha sriyam svridhddhaam DhvijaDhevopalembhithaam  
Krithakrithyamivaathmaanam manyamaano mahaamanaah.

With the blessings and grace of the Braahmanaas, Beli became the most opulent and prosperous and auspicious emperor of the universe. By successfully completing One Hundred Asvameddhaas and getting enthroned as the supreme authority of all the three worlds of the universe, Beli Mahaaraaja was fully satisfied with the thought and contentment that he has achieved and accomplished whatever is to be achieved and accomplished in One's life. Thus, he lived in heaven very happily with full self-satisfaction and pride and pomp.



इति श्रीमद्भागवते महापुराणे पारमहंस्यां  
संहितायामष्टमस्कन्धे पञ्चदशोऽध्यायः ॥ १५॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam  
SamhithaayaamAshtamaSkanddhe ([Mahaabeli Svargga Jeyam]) [Naama]  
PanjchadhesoAddhyaayah

Thus, we conclude the Fifteenth Chapter [Named] as ([Conquering of  
Heavenly Planet by Beli Mahaaraaja]) Of the Eighth Canto of the Most  
Divine and the Supreme Most and the Greatest Mythology Known as  
Sreemadh Bhaagawatham.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**